

**AGENDA FOR**  
**HEALTH AND WELLBEING BOARD**



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**To: All Members of Health and Wellbeing Board**

A Arif, W Blandamer, A Crook, Fawcus, D C Fines, J Hobday, J Lancaster, L Ridsdale, Nawaz, Passman, J Richards, L Smith, Tomlinson, Willmott, Jones, T Tariq (Chair), E FitzGerald, Holman, T Pilkington, J Southworth and S Walmsley

Dear Member/Colleague

**Health and Wellbeing Board**

You are invited to attend a meeting of the Health and Wellbeing Board which will be held as follows:-

<b>Date:</b>	Thursday, 16 January 2025
<b>Place:</b>	Council Chamber, Bury Town Hall
<b>Time:</b>	4.30 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

# AGENDA

## **1 APOLOGIES FOR ABSENCE**

## **2 DECLARATIONS OF INTEREST**

Members of the Health and Wellbeing Board are asked to consider whether they have an interest in any of the matters on the Agenda, and if so, to formally declare that interest.

## **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which the Board is responsible.

Approximately 30 minutes will be set aside for Public Question Time, if required.

## **4 MINUTES OF PREVIOUS MEETING** *(Pages 5 - 10)*

The minutes of the meeting held on 12<sup>th</sup> November 2024 are attached.

## **5 MATTERS ARISING**

## **6 WIDER DETERMINANTS OF POPULATION HEALTH**

### **a ANTI-POVERTY STRATEGY UPDATE**

Verbal update from Jon Hobday, Director of Public Health.

### **b WORK WELL VANGUARD AND PARTNERSHIP WORK RELATING TO EMPLOYMENT AND HEALTH**

Presentation by Tracey Flynn, Service Manager – Business and Investment.

## **7 THE OPERATION OF THE HEALTH AND CARE SYSTEM**

### **a BETTER CARE FUND UPDATE - QUARTER 2** *(Pages 11 - 20)*

## **8 BEHAVIOUR AND LIFESTYLE DETERMINANTS OF HEALTH**

There are no items for consideration under this quadrant.

## **9 THE EFFECT OF PLACE AND COMMUNITY ON HEALTH AND WELLBEING**

There are no items for consideration under this quadrant.

## **10 REFLECTIONS ON 2024 AND FORWARD PLAN** *(Pages 21 - 30)*

Presentation by Jon Hobday, Director of Public Health.

**11 GM POPULATION HEALTH BOARD FEEDBACK**

Jon Hobday, Director of Public Health to provide a verbal update.

**12 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.